

**SINDH EMPLOYEES' SOCIAL SECURITY INSTITUTION
(HEAD OFFICE)**

FINAL SENIORITY LIST OF STENOGRAPHERS (BS-16) AS ON MAY, 2017.

S. #.	N A M E	DATE OF APPOINTMENT / JOINING	DATE OF PROMOTION/ APPOINTMENT	DATE OF BIRTH	QUALIFI- CATION	PLACE OF POSTING
1	Mr. Abdul Hakeem Baloch	07/Oct/86	06/Mar/93	12/Mar/66	M.A.	West Wharf Directorate
2	Mr. Qutubuddin Shaikh	20/Dec/78	12/Oct/93	19/Mar/58	M.A.	Kotri Directorate
3	Mr. M. Shahid Ansari	02/Mar/85	09/Oct/93	03/Mar/63	Intermediate	Landhi Directorate
4	Mr. Mazhar Ali	22/Mar/84	16/Jul/97	08/Jul/61	B.A.	F. B. Area Directorate
5	Mr. Izhar Ahmed	21/Jun/88	16/Mar/04	11/Nov/67	B.A.	City Directorate
6	Mr. Anwar-ul-Islam	19/Dec/89	16/Mar/04	20/May/64	M.A.	C&B, Head Office
7	Mr. Allah Ditta	07/Aug/98	02/Apr/04	14/Aug/67	Intermediate	Admn., Head Office
8	Mr. Imran Soomro	03/Apr/04	-	16/May/78	B.Sc/M.A.	Medical, Head Office
9	Mr. Saqib Hanif	10/Oct/93	05/Jun/04	26/Dec/73	B.A.	Procurement, Head Office
10	Mr. Sohail Ahmed	29/Oct/89	05/Oct/05	23/Feb/69	Matric	SITE (W) Directorate
11	Mr. M. Mateen Ansari	16/Feb/88	06/Oct/05	04/Apr/66	B.A.	Korangi Directorate
12	Mr. Muhammad Ayaz	07/Oct/90	06/Oct/05	26/Jun/67	B.A.	SITE (E) Directorate
13	Mr. Muhammad Zafar Yasin Khan	09/Oct/93	15/Oct/05	18/May/74	Intermediate	SS Hospital Landhi
14	Mr. Saleem Akhtar Halepota	12/Oct/93	28/Feb/07	05/Jul/67	M.A.	SS Hospital Hyderabad
15	Mr. Azeem-ul-Shan Siddiqui	16/May/05	31/Mar/07	17/Oct/74	B.A.	Accounts, Head Office
16	Mr. Saeed Memon	03/Jul/94	26/Mar/09	26/Mar/61	M.A./L.L.B.	Medical, Head Office
17	Mr. Azeem Hussain Qadri	01/Sep/96	26/Mar/09	25/Dec/74	B.A.	V&S Cell, Head Office
18	Mr. Yawar Hussain	17/Jul/98	22/Jun/10	02/Mar/68	M.A.	Ed. Cess, Head Office
19	Mr. Nadeem Muzaffar	20/Jul/98	24/Feb/11	07/May/76	B.A.	Audit, Head Office

(MUHAMMAD ZAHID BUTT)
DIRECTOR (ADMINISTRATION)
FOR COMMISSIONER

No: SS-Admn/SL-Stenographer/2017-

Dated: May, 2017.

Copy to:

- 1 . All Heads of Departments, SESSI, Head Office.
- 2 . All Directors, SESSI, Local Directorates.
- 3 . All Medical Superintendents, S.S. Hospitals.
- 4 . P.S. to the Commissioner, SESSI, Head Office.
- 5 . P.A. to the Vice Commissioner, SESSI, Head Office.
- 6 . All Stenographers.
- 7 . Personal files.
- 8 . Office copy.

(*Coord...)